FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00059218 **Type of Permit:** FILMING **Release Date:** 12/05/2012

**Production Company** HOUSE OF USHER

**Insured Company Name** HOUSE OF USHER
Contact Phone No. 1 310-586-0055
Contact Phone No. 2
Fax
Address 2014 BROADWAY
SANTA MONICA, California 90404

**Production Title** PETCO

**Type of Production** Commercial - Standard

**Producer** JOHN MARX

**Director** KINKA Usher

**1st AD** John Castor

**Production Manager** Lori Hoffman

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Assistant** n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 900 | $207.00 |
| Posting 1200 | $276.00 |
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY DEPT OF REC AND PARKS - FILM USE FEE | $450.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $76.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| FILMLA MONITOR FEES | $240.00 |
| FILMLA MONITOR FEES OVERTIME | $135.00 |
| LA CITY DEPT OF REC AND PARKS MONITOR ADMIN FEE | $76.00 |

**Total Permit Fee** $2,704.00

**Number of Locations** 4

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## Summary Information — Location



**Permit Number** F00059218
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** PETCO

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 11529 Chiquita St, Los Angeles, CA, 91604

**Location Type** Private Residence

**Film Dates** 12/6/2012 - 12/6/2012 07:00 - 17:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** hpPDFOctober-25-2012.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue; 2 DOGS. 2 CATS. 2 GUINNEA PIGS.;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 2 - 5 | 2 - 5 |

Description of F/X Scene: ADD NG FLAME IN EXISTING FIREPLACE. #17920

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** H5

**Location Notes** Generators must be shielded and should be located in areas of minimal disturbance.
No parking/posting in front of 4221 Beck Av without making prior arrangements

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** SPOT CHECK FOR CREW PARKING PER INSPECTOR ROTH

**Coordinator Note** FILMLA MONITOR IS REQUIRED

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## Summary Information — Location



**Permit Number** F00059218
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** PETCO

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
ST ANNES CHURCH, 11211 MOORPARK ST

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/S CHIQUITA ST., BECK AVE.-WEST 300FT
W/S BECK AVE., CHIQUITA ST.-NORTH 200FT.
W/S BECK AVE., CHIQUITA ST.-SOUTH 100FT.

**Approximate Footage** 601 - 900 **Log Number** 47286

**Date(s)** 12/6/2012 to 12/6/2012 **Time(s)** 07:00 to 22:00

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## Summary Information — Location

**Location 2 of 4** 

**Permit Number** F00059218
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** PETCO

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 10819 Zelzah Ave, Los Angeles, CA, 91344

**Location Type** Business

**Film Dates** 12/7/2012 - 12/7/2012 04:00 - 12:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Interior Dialogue; 2 DOGS. 2 CATS. 2 GUINNEA PIGS.;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Filming Location
**Parking Notes**
10819 ZELZAH AVE, PETCO LOT

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** W/S ZELZAH AVE., TRIBUNE ST.-SOUTH 300FT.

**Approximate Footage** 0 - 300 **Log Number** 47392

**Date(s)** 12/7/2012 to 12/7/2012 **Time(s)** 00:00 to 00:00

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## Summary Information — Location

**Location 3 of 4** 

**Permit Number** F00059218
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** PETCO

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 17803 Raymer St, Northridge, CA, 91325

**Location Type** Private Residence

**Film Dates** 12/7/2012 - 12/7/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue; 2 DOGS. 2 CATS. 2 GUINNEA PIGS.;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Filming Location
**Parking Notes**
CALSTATE NORTHRIDGE

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/S RAYMER ST., ZELZAH AVE.-WHITE OAK AVE.

**Approximate Footage** 901 - 1200 **Log Number** 47394

**Date(s)** 12/7/2012 to 12/7/2012 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00059218
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** PETCO

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 11240 Moorpark St, Los Angeles, CA, 91602

**Location Name** WOODBRIDGE PARK

**Location Type** Park

**Film Dates** 12/6/2012 - 12/6/2012 15:00 - 17:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached Rec & Park Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** WOODBRIDGE PARK _2_.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Exterior Dialogue; 2 DOGS. #38360.;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** J4

**Approvals**
LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE — Clarisse Ribeiro
LOS ANGELES POLICE DEPARTMENT — Mark Buck

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of HOUSE OF USHER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/25/12

HOUSE OF USHER
Name of Principal

By: _____
Representative's Signature

MEL WILSON
Print Representative's Name

LOCATION MANAGER
Representative's title

2014 BROADWAY
SM CA 90404
Principal's Address

213 591 0719
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

# Film Production Guidelines

**Welcome to the City of Los Angeles, Department of Recreation and Parks. In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.**

- OK to film at Woodbridge Park.
- OK to film talent tossing a ball to his dog.
- OK to have animals on site with animal regulations permit only.
- Dogs must be with handlers or leashed/contained at all times.
- OK to have up to 2 minutes of ITC / IPC while cameras are rolling only.
- All parking and basecamp and catering off site.
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not

WORK PERMIT

assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.

- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F-59218**
**HOUSE OF USHER - PETCO**
**(WOODBRIDGE PARK)**

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